

2001 INVENTORS' EXPO

Presented by
the Inventors Society of Palm Beach County
Sponsored by
Intellectual Property Association of Florida.

NOVEMBER 10, 2001
10:00am - 4:00 pm

MUVICO THEATER
3200 Airport Road
Boca Raton, FL

Exhibitors can begin set-up at 7:00am.

ISSF will supply exhibition tables (6' long).
Exhibitors must supply all power cords and
equipment they require for their own
exhibits. Outlets will be available for plug-in.

The day will consist of

| |
|--------------|
| Registration |
| Speakers |
| Luncheon |
| Displays |
| Awards |

PAYMENT MUST ACCOMPANY APPLICATION
and be made payable to **ISSF**
Registration Deadline: **OCTOBER 15, 2001**

Mail to: ISSF
Suite L
5455 North Federal Highway
Boca Raton FL 33487

If for any reason, you can not meet this
deadline, you must contact ISSF
Immediately. Abby Waters: (561) 988-2020

A donation box will be placed at the
entrance for those who wish to contribute to
the future events, programs, guidance, and
scholarships offered by ISSF.

Speakers will be: **Don Kelly**
Academy of Applied Science
*Overview of the Academy &
Working with the USPTO*

Gene Calazzo
NovaStar Technologies
Really Commerclalizing Your Ideas

A panel of non-ISSF Judges will select the
recipients of awards in the following 9
categories.

- 1 **Best Display**
- 2 **Industrial** (Mechanical, Construction,
Tools, Safety)
- 3 **Computer** (Hardware, Software,
Related)
- 4 **Health** (Medical, EMS/EMT, Exercise,
Sports)
- 5 **Chemical & Related**
- 6 **Novelty/Games/Misc**
- 7 **Household**
- 8 **Electronics/Electric** (Audio, Video)
- 9 **Apparel**

Additional awards will be given out prior to
the end of the Expo:

Jay Morton Innovation Award

Awarded to one who has helped mankind
through their invention. The actual award
was hand-made by its source of inspiration,
Dr. Jay Morton and was designed by
talented member/artist, Noel Stoute.

Dream Achievement Award

This award, designed by Howard Silken,
represents the "dreamer" in every inventor.
It will be presented to an inventor who has
realized their dream either through their
invention or their efforts for a cause.

APPLICATION FOR INVENTORS' EXPO NOVEMBER 10, 2001

(PRINT CLEARLY)

NAME _____

ADDRESS _____

CITY _____

ST _____ ZIP _____

DAY PHONE (_____) _____

EVE PHONE (_____) _____

____ Non-Student ____ Student

Circle the category applicable to your
invention
(See application for breakdown within
category)

- 1. Industrial
- 2. Computer
- 3. Health
- 4. Chemical
- 5. Novelty/Games/Misc
- 6. Household
- 7. Electronics/Electric
- 8. Apparel
- 9. Other _____

Name of invention _____

Practical Application _____

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(PRINT CLEARLY)

NAME _____

ADDRESS _____

CITY _____

ST _____ ZIP _____

DAY PHONE (_____) _____

EVE PHONE (_____) _____

____ Non-Student ____ Student

Circle the category applicable to your
invention
(See application for breakdown within
category)

- | | |
|----------------|-------------------------|
| 1. Industrial | 5. Novelty/Games/Misc |
| 2. Computer | 6. Household |
| 3. Health | 7. Electronics/Electric |
| 4. Chemical | 8. Apparel |
| 9. Other _____ | |

Name of invention _____

Practical Application _____

INVENTORS SOCIETY OF SOUTH FLORIDA, INC.
2001 INVENTORS' EXPO
JUDGING CRITERIA

JUDGING INSTRUCTIONS: (Please Judge All Exhibits)

I. Each INVENTION is given a Letter and Number.

The Letters correspond to the general field or category in which the Invention is to be Judged.

The Numbers correspond to the Number of Exhibitor's in that Category

The Letters will correspond to the following categories:

- A. Industrial (Mechanical, Construction, Tools, Safety)
- B. Computer (Hardware, Software, Related)
- C. Health (Medical, EMS,EMT, Exercise, Sports)
- D. Chemical & Related
- E. Novelty/Games/Misc.
- F. Household
- G. Electronics/Electric (Audio, Video)
- H. Apparel

NOTE: There may not be Exhibits in all the above categories.

There may be more than one Exhibit at a booth. Judge each separately.

You are asked to record a score from 1-10 for Best Invention in each category.

II **SUGGESTED CRITERIA FOR SCORING:**

UNIQUE.
ORIGINALITY.
SOLVES A REAL PROBLEM.
IS THERE A REAL NEED FOR THE INVENTION.
PROBABLE MARKET SUCCESS

III. **SPECIAL JUDGING AWARD:**

BEST OF DISPLAY/PRESENTATION AWARD. This award is for what YOU , as Judge, feel is the BEST OF DISPLAY/PRESENTATION at the show.

THE JAY MORTON INNOVATION AWARD.

(The Jay Morton award should be awarded to someone who has helped mankind through their invention.)

Each category has only one prize.

INVENTOR'S EXPOSITION JUDGE'S SCORING RECORD
VOTE FOR BEST INVENTION IN EACH CATEGORY (A-H) ;15 FOR HIGHEST RANKING

SUGGESTED CRITERIA FOR SCORING: ORIGINALITY; SOLVES A REAL PROBLEM;
 COMMERCIAL POTENTIAL;

| SCORE (1-15) | CATEGORY |
|---------------------|---|
| 1 RANKING | A1 A2 A3 A4 A5 A6 A7 A8 A9 A10 A11 A12 A13 A14 A15 EXHIBIT NO. |
| 2 RANKING | B1 B2 B3 B4 B5 B6 B7 B8 B9 B10 B11 B12 B13 B14 B15 10 |
| 3 RANKING (1-15) | C1 C2 C3 C4 C5 C6 C7 C8 C9 C10 C11 C12 C13 C14 C15 2 |
| 4 RANKING (1-15) | D1 D2 D3 D4 D5 D6 D7 D8 D9 D10 D11 D12 D13 D14 D15 |
| 5 RANKING (1-15) | E1 E2 E3 E4 E5 E6 E7 E8 E9 E10 E11 E12 E13 E14 E15 |
| 6 RANKING (1-15) | F1 F2 F3 F4 F5 F6 F7 F8 F9 F10 F11 F12 F13 F14 F15 |
| 7 RANKING (1-15) | G1 G2 G3 G4 G5 G6 G7 G8 G9 G10 G11 G12 G13 G14 G15 |
| 8 RANKING (1-15) | H1 H2 H3 H4 H5 H6 H7 H8 H9 H10 H11 H12 H13 H14 H15 |

VOTE FOR BEST DISPLAY: EXHIBIT NUMBER _____

~~VOTE FOR SECOND BEST DISPLAY: EXHIBIT NUMBER _____~~

VOTE FOR Best Overall: Exhibit Number _____

* VOTE FOR Jay Morton INNOVATION Award: Exhibit Number _____

Jay Morton award shall be awarded to someone who has helped mankind through their invention.

Each category has only one prize.

NOV 10 EXPO
EXHIBITOR/LUNCHEON/\$ LIST

| | | | EXHIBITOR | ADDL PERSONS | COMPANY | INVENTION | CAT | CHXN | PASTA | DATE | CK # | AMT | \$ to Lucy |
|-----|-----|----|-----------------------|--------------|------------------|------------------------|-----|------|-------|----------|------|-------|-------------------------------|
| | | | SPONSORSHIP | | | | | | | | | | |
| | | | IPLA | | | Sponsor | | | | 09/19/01 | 1026 | 1,000 | 10/06/01 |
| | | | LUNCHEON ONLY | | | | | | | | | | |
| 1. | Mtg | 1 | Atwater, Brodie | No | | N/A | | N/A | 1 | | | | Lucy has \$? |
| 2. | A | 1 | Bell, Zita | No | | N/A | | N/A | 1 | 11/21/01 | 2378 | 16 | |
| 3. | Mtg | 1 | Bennett, Deborah | No | | N/A | | N/A | 1 | | | | Lucy has \$? |
| 4. | ? | 1 | Chertok, Barbara | No | | N/A | | N/A | 1 | 10/01/01 | 1202 | 16 | 10/06/01 |
| 5. | Mtg | 1 | Fowkes, Lynn | No | | N/A | | N/A | 1 | 11/03/01 | 2478 | 16 | |
| 6. | Mtg | 2 | Frieling | Yes-1 | | N/A | | N/A | 2 | | | | Lucy has \$? |
| 7. | Mtg | 2 | Lewis, David | Yes-1 | | N/A | | N/A | 2 | | | | Lucy has \$? |
| 8. | A | 1 | Nelson, Cdr Joshua | No | | N/A | | N/A | 1 | 10/10/01 | 684 | 32 | 10/19/01 |
| 9. | F | 1 | Patree, Rebecca | No | | N/A | | N/A | 1 | 10/17/01 | 1359 | 16 | Refund \$16/cancellation of 1 |
| 10. | Mtg | 1 | Petterson, Lucy | No | | N/A | | N/A | 1 | | | | Lucy has \$? |
| 11. | Mtg | 1 | Richmond, Cricket | No | | N/A | | N/A | 1 | | | | Lucy has \$? |
| 12. | A | 1 | Thomas, Eva | No | | N/A | | N/A | 1 | 08/07/01 | 539 | 16 | 10/06/01 |
| 13. | A | 1 | Waters, Abby | No | | N/A | | N/A | 1 | 10/12/01 | 2362 | 16 | 10/19/01 |
| | | 15 | | | | | | | 10 | 5 | | 128 | |
| | | | EXHIBITORS + LUNCHEON | | | | | | | | | | |
| 1. | F | 1 | Abrams, Frank | No | | Banjo-Tam | | E | 1 | 10/10/01 | 4261 | 40 | 10/19/01 |
| 2. | F | 2 | Ahmed, Kazi | Yes-Cindy | | Rainbow Brush Markers | | E | 1 | | | | Abby has \$? |
| 3. | F | 2 | Bergacker/ Marrack | Yes-1 | JW Bergacker Ent | 4 Inventions | | A+E | 2 | 10/10/01 | 142 | 56 | 10/19/01 |
| 4. | A | 1 | Fechtner, Ryszard | No | | Swim Fins/Paddle/Fin | | E | 1 | 08/04/01 | 1037 | 40 | 10/06/01 |
| 5. | | 0 | Fink, Fred | No | Fred Fink, Inc | Roadside Message Board | | E | 0 | 11/03/01 | 119 | 40 | Display only, not attending |
| 6. | A | 2 | Fortler, Bob | Yes-1 | | Fortler Tie | | H | 2 | 09/07/01 | 768 | 56 | 10/06/01 |
| 7. | A | 2 | Franks, Allen P | Yes-1 | | Ask Tarot | | E | 1 | 08/05/01 | 1984 | 56 | 10/06/01 |
| 8. | A | 1 | Girsh, Leonard | Yes-1 | | Art-Interpretation | | E | 1 | 10/14/01 | 3997 | 40 | Wants to set up day ahead |
| 9. | F | 2 | Haynes, Derek | Yes-1 | S-Lite Inc | S-Lite Finger Light | | A+G | 2 | 10/16/01 | 1008 | 56 | 10/19/01 |

P.001

TEL:5619952229

NOV. 05 01 (THU) 11:05

(1/08/01)
FREDDY
*
PGS
*
11/07/01

P.002

NOV 10 EXPO
EXHIBITOR/LUNCHEON/\$ LIST

| | | EXHIBITOR | ADDL PERSONS | COMPANY | INVENTION | CAT | CHXN | PASTA | DATE | CK # | AMT | \$ to Lucy | |
|---|-----|-----------|------------------------|------------|--|---------|------|-------|----------|-------|-------|------------|--|
| | | | | | | | | | | | | | Per Abby, faxed app, NEEDS ELECTRIC OUTLET |
| ✓ | 10. | F | Hlinka, Tanya | | | | | | | | | | |
| ✓ | 11. | A | 1 Kruger, Krug | No | Klub Leash | E | 1 | | 10/08/01 | 1004 | 40 | 10/19/01 | |
| | 12. | F | 2 Kun, Steve | Yes-1 | Anchor Assembly | A | 1 | 1 | 10/17/01 | 287 | 56 | | |
| ✓ | 13. | A | 3 Lee/Rudy/Murphy | Yes-2 | Inslght Medical Design | C | 2 | 1 | 10/14/01 | 111 | 72 | 10/19/01 | |
| ✓ | 14. | Mtg | 2 Leichum, Axel | Yes-1 | | E & F | 2 | | | | | | Lucy has \$? |
| ✓ | 15. | A | 1 Lopez, Guillermo | No | Eclipse Sunwear Protection | C & H | | 1 | 09/04/01 | 3146 | 40 | 10/06/01 | |
| ✓ | 16. | A | 1 Martin, Rick | No | Backward Release Quick Out Blndng | E | | 1 | 10/12/01 | 11415 | 40 | 10/19/01 | |
| ✓ | 17. | A | 1 Miza, Charles | No | Fishing Tackle Backpack | F | 1 | | | | | | Abby has \$? |
| ✓ | 18. | A | 2 Morton, Jay | Yes-Dianne | Voice Card & Table Tower | E & F | | 2 | 08/24/01 | 2402 | 72 | 10/06/01 | Owed \$16 refund |
| ✓ | 19. | F | 1 PJanowski, Joe | No | 5-In-1 1/4" Air Ratchet | A | | 1 | 10/10/01 | 167 | 40 | 10/19/01 | NEEDS MENU ITEM |
| ✓ | 20. | F | 1 Pinchuk, Steven | No | Media Storage | B, E, G | 1 | | 10/28/01 | 1113 | 40 | | |
| ✓ | 21. | A | 2 Richman, Marc | Yes-1 | Easy Signer | E | 2 | | 08/08/01 | 8381 | 56 | 10/06/01 | |
| ✓ | 22. | A | 1 Salamone, Anne | No | EDC | | | 1 | 10/29/01 | 3804 | 40 | | |
| ✓ | 23. | A | 1 Seymour, Wm | No | Whirl Champ Thro-Yo | E | 1 | | 10/10/01 | 663 | 40 | 10/19/01 | |
| ✓ | 24. | A | 2 Silken, Howard/Paula | Yes-Paula | 10 Inventions | A & E | 1 | 1 | 08/30/01 | 385 | 17 | 10/06/01 | NEED ADDL \$-Use Faucher Ck twrds Expo |
| ✓ | 25. | A | 1 Smith, Karl | No | 954-781-8620 EZ Flood Plug & Pregnant Lady Flood Plug | C & F | 1 | | 10/08/01 | 1619 | 40 | 10/19/01 | |
| ✓ | 26. | A | 3 Stoute, Noel | Yes-2 | Easy Picker Upper | C & F | 2 | 1 | 09/01/01 | 1889 | 72 | 10/06/01 | |
| ✓ | 27. | F | 2 Sturgis, Chas | Yes-1 | Tow Guard | A | | 2 | 10/10/01 | 865 | 56 | 10/19/01 | NEEDS ELECTRIC OUTLET |
| ✓ | 28. | F | 2 Torres, Angel | Yes-1 | SSB-Super Speed Bike | C & E | 2 | | 10/10/01 | MO | 56 | 10/19/01 | |
| | | | 42 | | | | 28 | 14 | | | 1,161 | | |

29

Freddy's FedEx Guy

TEL: 561 995 2229

NOV -06 01 (THU) 11:06

INVENTORS SOCIETY OF SOUTH FLORIDA, INC.

2001 INVENTORS' EXPO

JUDGE SCORING RECORDS

JUDGE # 1

| CATEGORY | INVENTION | | | | | | | | | | REMARKS |
|-----------------|-----------|-----|-----|-----|-----|-----|-----|-----|-----|------|---------|
| A - INDUSTRIAL | A-1 | A-2 | A-3 | A-4 | A-5 | A-6 | A-7 | A-8 | A-9 | A-10 | |
| SCORING (1-10) | | | | | | | | | | | |
| B - COMPUTER | B-1 | B-2 | B-3 | B-4 | B-5 | B-6 | B-7 | B-8 | B-9 | B-10 | |
| SCORING (1-10) | | | | | | | | | | | |
| C - HEALTH | C-1 | C-2 | C-3 | C-4 | C-5 | C-6 | C-7 | C-8 | C-9 | C-10 | |
| SCORING (1-10) | | | | | | | | | | | |
| D - CHEMICAL | D-1 | D-2 | D-3 | D-4 | D-5 | D-6 | D-7 | D-8 | D-9 | D-10 | |
| SCORING (1-10) | | | | | | | | | | | |
| E - NOVELTY | E-1 | E-2 | E-3 | E-4 | E-5 | E-6 | E-7 | E-8 | E-9 | E-10 | |
| SCORING (1-10) | | | | | | | | | | | |
| F - HOUSEHOLD | F-1 | F-2 | F-3 | F-4 | F-5 | F-6 | F-7 | F-8 | F-9 | F-10 | |
| SCORING (1-10) | | | | | | | | | | | |
| G - ELECTRONICS | G-1 | G-2 | G-3 | G-4 | G-5 | G-6 | G-7 | G-8 | G-9 | G-10 | |
| SCORING (1-10) | | | | | | | | | | | |
| H - APPAREL | H-1 | H-2 | H-3 | H-4 | H-5 | H-6 | H-7 | H-8 | H-9 | H-10 | |
| SCORING (1-10) | | | | | | | | | | | |

ADDITIONAL AWARDS:

| | INVENTION | INVENTION | INVENTION | REMARKS |
|------------------|-----------|-----------|-----------|---------|
| BEST OF DISPLAY | 1st | 2nd | 3rd | |
| JAY MORTON AWARD | 1st | 2nd | 3rd | |

INVENTORS SOCIETY OF SOUTH FLORIDA, INC.

2001 INVENTORS' EXPO

JUDGE SCORING RECORDS

TOTALS

| CATEGORY | INVENTION | | | | | | | | | | 1st PLACE | |
|------------------------|-----------|-----|-----|-----|-----|-----|-----|-----|-----|------|-----------|-------------|
| | F-1 | F-2 | F-3 | F-4 | F-5 | F-6 | F-7 | F-8 | F-9 | F-10 | | |
| F - HOUSEHOLD | | | | | | | | | | | | |
| JUDGE # 1 | | | | | | | | | | | | |
| JUDGE # 2 | | | | | | | | | | | | |
| JUDGE # 3 | | | | | | | | | | | | NAME |
| TOTALS | | | | | | | | | | | | |
| G - ELECTRONICS | G-1 | G-2 | G-3 | G-4 | G-5 | G-6 | G-7 | G-8 | G-9 | G-10 | | |
| JUDGE # 1 | | | | | | | | | | | | |
| JUDGE # 2 | | | | | | | | | | | | |
| JUDGE # 3 | | | | | | | | | | | | NAME |
| TOTALS | | | | | | | | | | | | |
| H - APPAREL | H-1 | H-2 | H-3 | H-4 | H-5 | H-6 | H-7 | H-8 | H-9 | H-10 | | |
| JUDGE # 1 | | | | | | | | | | | | |
| JUDGE # 2 | | | | | | | | | | | | |
| JUDGE # 3 | | | | | | | | | | | | NAME |
| TOTALS | | | | | | | | | | | | |

NOTE:

ADDITIONAL AWARDS:

| | BEST OF DISPLAY | | JAY MORTON AWARD | | REMARKS |
|---------------|-----------------|--|------------------|--|---------|
| JUDGE # 1 | | | | | |
| JUDGE # 2 | | | | | |
| JUDGE # 3 | | | | | |
| TOTALS | | | | | |
| NAME | | | | | |

NOTE: